STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2019 JUH 26 AM 9:54

MIGHAEL 8. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1956184905 Pipeline ID M-549 Servicer Number 0104721436



ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, IPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 03/02/1999, and made by STEVEN W KOLISH AND SHEILA J KOLISH to SECURITY FEDERAL BANK, A FSB and recorded in Instrument # 99020552 in the office of the Recorder of LAKE County, Indiana.  Dated on Object of the Recorder of LAKE County, Indiana.  Dated on Object of the Recorder of LAKE County, Indiana.  Dated on CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION  By:  OUATEADRASMITH  VICE PRESIDENT
STATE OF LOUISIANA On 6 / 10 /2019 (MM/DD/YYYY), before me appeared QUATEADRA SMITH , to me personally known, who did say that he/she/they is/are the
Notary Public - State of LOUISIANA Commission expires: Upon My Death
Document Prepared By:
*D0037916768*

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AMOUNT \$\_ CASH\_\_\_\_CHARGE CHECK #\_ OVERAGE . COPY \_ NON-CONF \_ E DEPUTY \_\_