## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 038540

2019 JUN 26 AM 9:54

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1076757349 Pipeline ID M-549 Servicer Number 0104200522



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ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 07/09/2010, and made by VICTOR ZAMORA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2010 042111 in the office of the Recorder of LAKE County, Indiana.
Dated on 10 /10 6.0 This Document is the property of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Y Recorder!
By: Sharon Wilson Wice President
STATE OF LOUISIANA PARISH OF OUACHITA  On / 10 / 20 19 (MM/DD/YYYY), before me appeared Sharon Wilson , to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN
personally known, who did say that he/she/they is/are the CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).
Amy Gott #66396  Amy Gott #66396  Amy Gott #66396
Notary Public - State of LOUISIANA Commission expires: Upon My Death
Description of Description Allians Indiana Character N. A. 700 Kongor Land Swite A

**Document Prepared By:** \_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 405892567 GNMA SWAP 2 LV 06-19

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**强烈**克尔·阿斯特·阿斯特

CROWM POINT, IN 46307 5383 N VIUN TAME COURSE NUMBER

2500 ANGULTS CASH\_\_\_CHARGE CHECK #\_ OVERAGE . COPY -NON-CONF\_ DEPUTY \_\_\_\_