

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 038508

2019 JUN 26 AM 9:46

MICHAEL D. BROWN
RECORDER

INDIANA
COUNTY OF LAKE



PREPARED BY: TRITTANY DIXON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

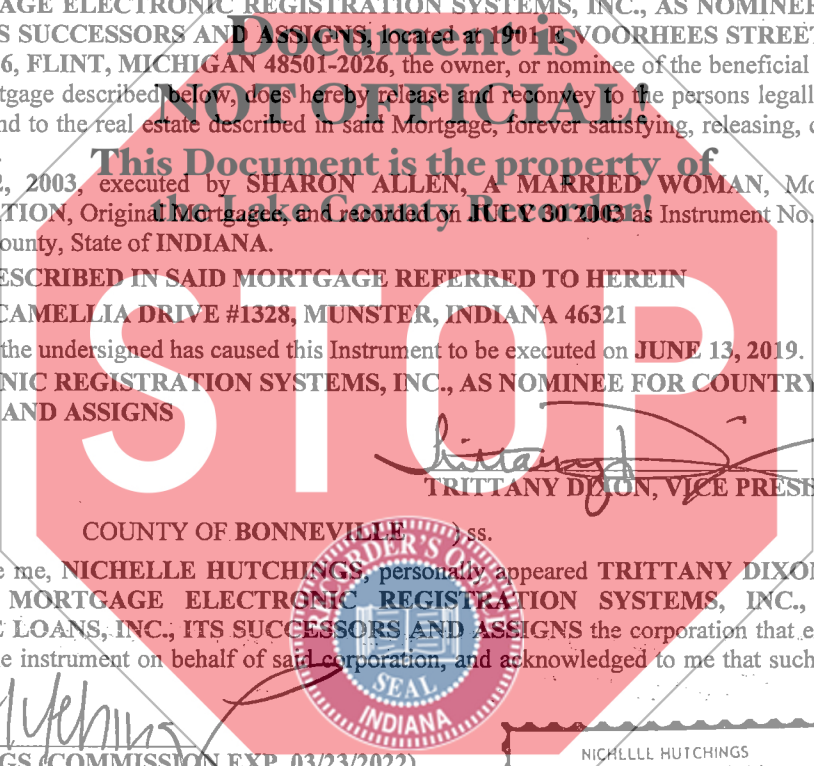
Mortgage dated JULY 22, 2003, executed by SHARON ALLEN, A MARRIED WOMAN, Mortgagor(s), to ANCHOR MORTGAGE CORPORATION, Original Mortgagee, and recorded on JULY 30 2003 as Instrument No. 2003 078811 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1328 CAMELLIA DRIVE #1328, MUNSTER, INDIANA 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 13, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



[Signature]
TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On JUNE 13, 2019, before me, NICHELLE HUTCHINGS, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

[Signature]
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC



NICHELLE HUTCHINGS
Notary Public - State of Idaho
Commission Number 67372
My Commission Expires Mar 23, 2022

POD: 20190530
SL8120112IM - LR - IN



AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 608572
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB