

2019 038493

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2019 JUN 26 AM 9:45
MICHAEL B. BROWN
RECORDER



Release of Mortgage


CITIZENS ONE HOME LOANS #:*****5079 "ABREGO JR" Lender ID:077/0016985079 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, holder of a certain Mortgage to secure the amount of \$97,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MELCHOR ABREGO AND MANUELA ABREGO
Original Mortgagee: ADVANCE BANK
Dated: 04/13/2001 Recorded: 04/19/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 028514,
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2113 LAKE AVE, WHITING, IN 46394

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

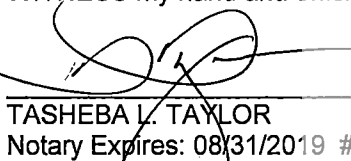
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK
N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK
On June 10th, 2019

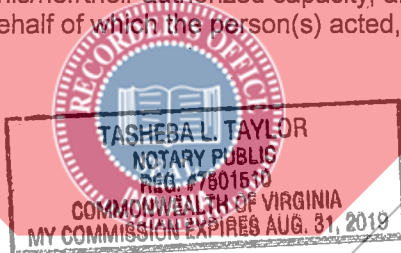
By: 
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On June 10th, 2019, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TASHEBA L. TAYLOR
Notary Expires: 08/31/2019 #7501510



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 2113 LAKE AVE, WHITING, IN 46394-1833. The mailing address of the grantee is 2113 LAKE AVE, WHITING, IN 46394-1833.

This instrument was prepared by:
Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962



AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 370606
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB