

2019 038453

2019 JUN 26 AM 9:28

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0626985139

RELEASE OF MORTGAGE

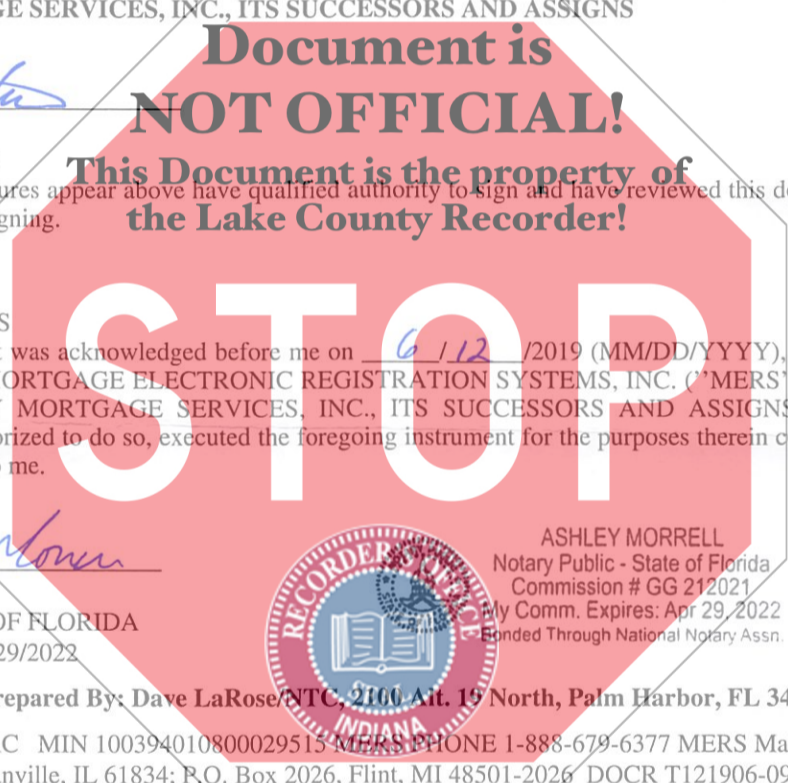
THIS CERTIFIES, that a Mortgage executed by JENNIFER A. RIDGWAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated on 01/31/2011, and recorded in Instrument # 2011 008355 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6/12 /2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: J Portalatin
Jessica Portalatin
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/12 /2019 (MM/DD/YYYY), by Jessica Portalatin as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell
Ashley Morrell
Notary Public - STATE OF FLORIDA
Commission expires: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires: Apr 29, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 407182324 MRC MIN 100394010800029515 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T121906-09:12:20 [C-1] RCNIN1



D0038071689

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 11376561
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS