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2019 038445

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 JUN 26 AM 9: 26

MICHAEL B. BROWN

Customer#: 686/1 Service#: 5142321RL1

+

Loan#: 0025734351

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES B ROOT AND BENADETTA C ROOT AKA BENADETTA CARROLL ROOT HUSBAND AND WIFE

Original Mortgagee: TRAVELERS BANK & TRUST, FSB

Original Mortgage Amount: 82,245.81

Dated: AUGUST 06, 2001 Recorded on: AUGUST 10, 2001 as Instrument No. 2001-064123 in DRAWER: --- at CARD: ---

Property Address: 745 N ELMER ST, GRIFFITH, IN 46319-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUN 13 2019

TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, SNO. AS ATTORNEY IN FRACTOPERTY OF

Power of Attorney was recorded simultaneously herewith County Recorder!

By: Nathaniel V. Alcantara, Assistant Secretary



AMOUNT \$	25,00
CASHCH	IARGE
CHECK #	98368
OVERAGE	
COPY	
NON-CONF_	1 -
DEPUTY	913

Loan#: 0025734351 Srv#: 5142321RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **CALIFORNIA** } County of **ORANGE** } ss.

JUN 1 3 2019 before me, S. Burns, a Notary Public, personally appeared Nathaniel V. Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

the Lake Count

S. BURNS Commission #2117456 D Hotary Public - California **Orange County**

THIS INSTRUMENT WAS PREPARED BY:

First American Mortgage Solutions

LR Department 3 First American Way

Santa Ana, California 92707 NATHANIEL V ALCANTARA

Recording Requested By:

FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707

