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This Instrument was Prepared By:
Sean Merrill
Provident Funding Associates, L.P.
1235 N. Dutton Ave, Suite E
Santa Rosa, CA 95401

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 26 AM 9:25

MICHAEL B. BROWN
RECORDER

2019 038435

When Recorded Mail To:
Provident Funding Associates, L.P.
1235 N. Dutton Ave, Suite E
Santa Rosa, CA 95401

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE



Loan No.: *****

MIN: 100727812052100003

MERS Phone: 1-888-679-6277

For Value Received, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Sagamore Home Mortgage, LLC, its successors and assigns (herein "Assignor") whose address is P.O. Box 2026, Flint MI 48501-2026; 1901 E Voorhees St., Suite C, Danville, IL 61834, does hereby grant, assign, transfer and convey, unto Provident Funding Associates, L.P., (herein "Assignee"), whose address is 1235 North Dutton Avenue, Suite E, Santa Rosa CA 95401, a certain Mortgage dated 06/20/2012, made and executed by Michael L. Brock, a married man, to and in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Sagamore Home Mortgage, LLC, its successors and assigns, upon the following described property situated in the Office of the Recorder of Lake County, Indiana:

Which currently has the address of 2238 RIDGEWOOD STREET
HIGHLAND, IN 46322
("Property Address")

such Mortgage having been given to secure payment of \$214,795.00 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. XX, at page XX (or as No. 2012 042128), recorded on 6/26/2012 in the Office of the Recorder of Lake County, Indiana together with all rights accrued or to accrue under such Mortgage.

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 33073
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JMB

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

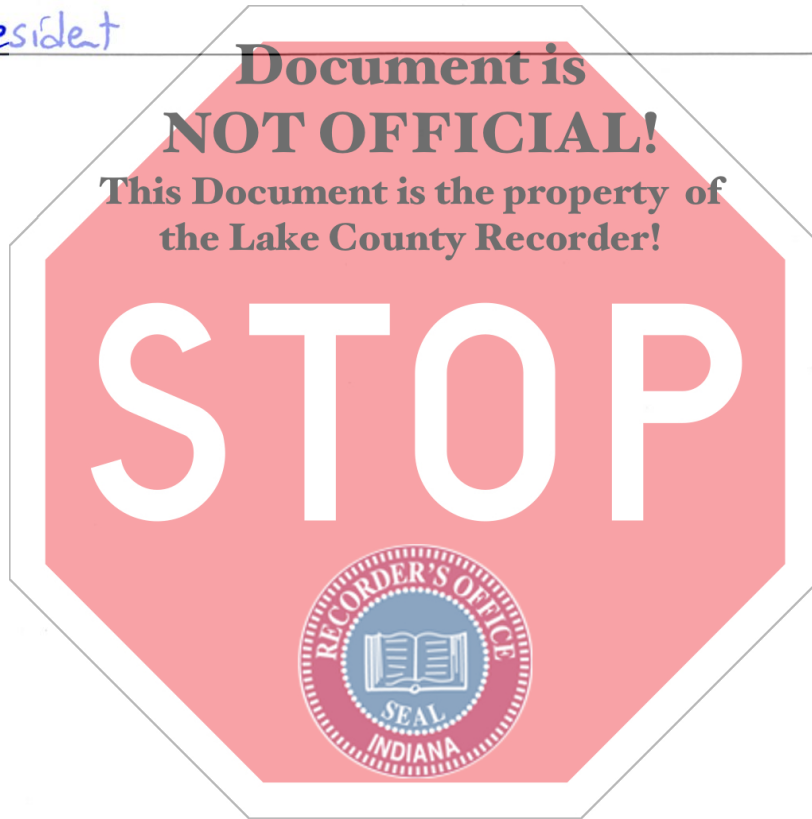
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 11th day of June, 20 19.

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Sagamore Home Mortgage, LLC, its successors and assigns

By: Sean Merrill

Printed Name: Sean Merrill

Title: Vice President



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

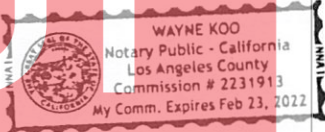
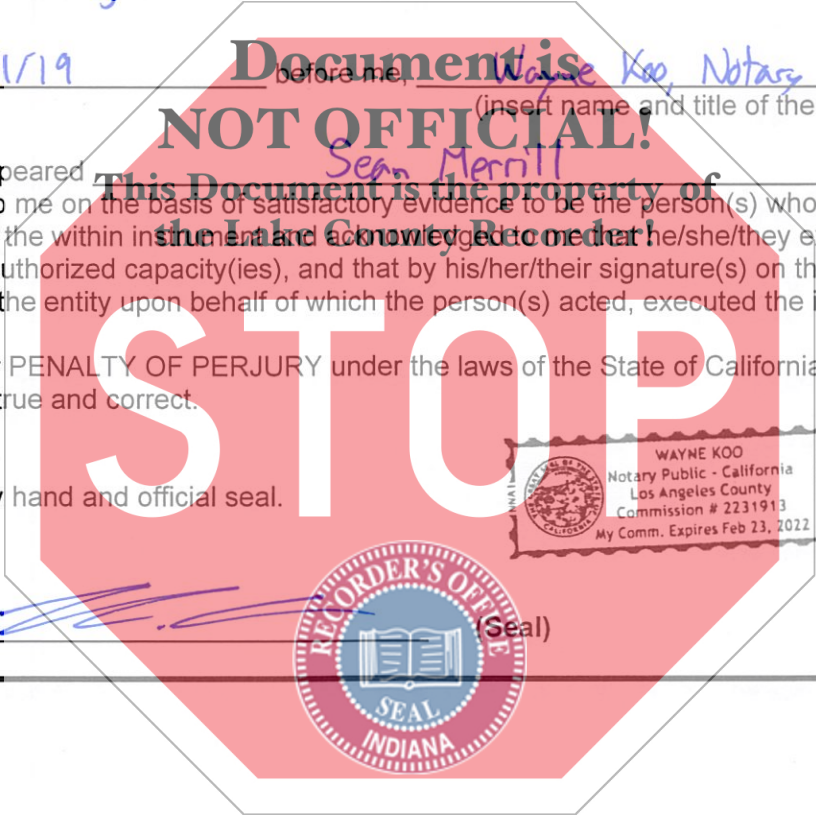
On 06/11/19 before me, Wayne Koo, Notary Public
(insert name and title of the officer)

personally appeared Sean Merrill
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



Loan Number: 1205210000

Date: JUNE 20, 2012

Property Address: 2238 RIDGEWOOD ST
HIGHLAND, INDIANA 46322

EXHIBIT "A"

LEGAL DESCRIPTION

Document is NOT OFFICIAL!
LOT 15 AND 16, BLOCK 7, BRANTWOOD ADDITION TO THE TOWN OF THE
HIGHLAND, AS SHOWN IN PLAT BOOK 17, PAGE 5, IN LAKE COUNTY, INDIANA.

**This Document is the property of
the Lake County Recorder!**

STOP



A.P.N. # : 45-07-20-476-002.000-026