

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 26 AM 9:23

MICHAEL B. BROWN
RECORDER

2019 038421

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1744244573
Pipeline ID M-549
Servicer Number 0104553789



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/2011, and made by DAVID L. GIOTTE to JPMORGAN CHASE BANK, N.A. and recorded in Instrument # 2011 049141 in the office of the Recorder of LAKE County, Indiana. .

Dated on 06/10/2019 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. **Document is the property of the Lake County Recorder!**

By: [Signature]
Joshua McClinton
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 06/10/2019 (MM/DD/YYYY), before me appeared Joshua McClinton, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Amy Gott #66396



AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Document Prepared By: Joshua McClinton, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 405883008 GNMA SWAP 2 LV 06-19 T061906-06:00:13 [C-1] FRMIN1



D0037917313

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 11389219
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB