

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 038420

2019 JUN 26 AM 9:23

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1749604596  
Pipeline ID M-549  
Servicer Number 0104556535



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 04/25/2008, and made by LETHORN S. JENKINS AND ESHA JENKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POLARIS HOME FUNDING CORP., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2008 032641 in the office of the Recorder of LAKE County, Indiana.

Dated on 06/10/2019 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Joshua McClinton  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 06/10/2019 (MM/DD/YYYY), before me appeared Joshua McClinton, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Document Prepared By: Joshua McClinton, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747  
JPMC2 405882483 GNMA SWAP 2 LV 06-19 T061906-06:00:58 [C-1] FRMIN1



\*D0037917734\*

AMOUNT \$ 251000  
CASH \_\_\_\_\_  
CHECK # 11384718  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS