STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 038407

2019 JUN 26 AM 9:09

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1956923099 Pipeline ID M-549 Servicer Number 0104724174



ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW JOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 09/14/1998, and made by SOFIA M. DAMIANOS to SELECT HOME MORTGAGE CORP. and recorded in Instrument #28075381 in the office of the Recorder of LAKE County, Indiana. Dated on Oo A DAMADDAY WYPENT IS THE PROPERTY OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANNATURN MORTGAGE CORPORATION
By: Rene Tanner VICE PRESIDENT
STATE OF LOUISIANA PARISH OF OUACHITA On OO / O / O / O / O / O / O / O / O /
Angela Ruth Pame Notary Public - State of LOUISIANA Commission expires: Upon My Death
Document Prepared By: Rene Tanner , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747
JPMC2 405855146 GNMA SWAP 2 LV 06-19 T061906-05:59:40 [C-1] FRMIN1
D0037916993

	AMOUNT \$ &S.
	CASHCHARGE_ CHECK #113 89582
	CHECK #_ 113 89582
	OVERAGE
	COPY
	NON-CONF
2	DEPLITY (173