

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 26 AM 9:08

MICHAEL B. BROWN
RECORDER

2019 038402

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1920095166
Pipeline ID M-549
Servicer Number 0104679386



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICES, L.L.C. WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

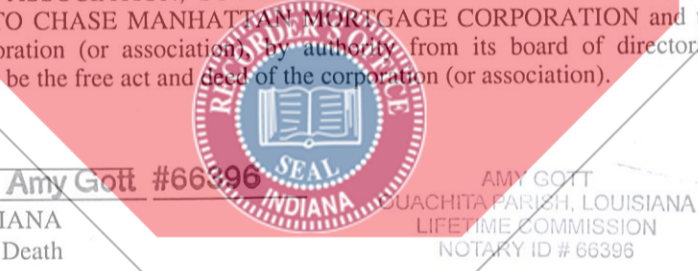
Said Mortgage is dated 12/23/1993, and made by BETTY A BELL to SUBURBAN MORTGAGE CO., INC. and recorded in Instrument # 94002754 in the office of the Recorder of LAKE County, Indiana.

Dated on 06/11/2019, this Document is the property of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Rene Tanner
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 06/11/2019 (MM/DD/YYYY), before me appeared Rene Tanner, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: **Rene Tanner**, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 405863912 GNMA SWAP 2 LV 06-19 T061906-05:59:46 [C-1] FRMIN1



D0037917049

AMOUNT \$ 2500
CASH _____
CHECK # 11389158
COVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]