

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037538

2019 JUN 21 PM 3:20

MICHAEL B. BROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: **Armani Development Inc.**
40 East Joliet Street, Suite B
Scherville, IN 46375

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:
LOT 59 IN SUMMER WINDS UNIT 1, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 111, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.


and commonly known as **9993 133RD PLACE, CEDAR LAKE, IN 46303**
PARCEL NUMBER #45-15-28-207-006.000-014

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$19,974.10**
(Nineteen Thousand Nine Hundred Seventy Four & 10/100)
3. The last date of delivery of all requested materials to the jobsite commonly known as **9993 133RD Place, Cedar Lake, IN 46303** was on **April 24, 2019.**

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

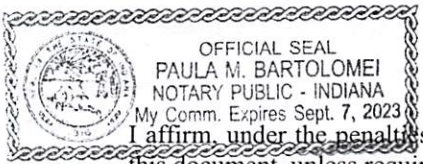



BY 
Dean E. Schilling, Vice President
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling, Vice President of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **19th day of June, 2019.**



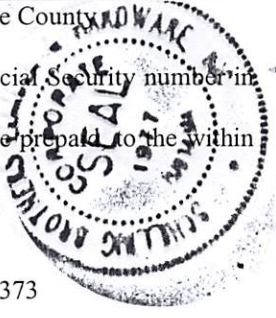

Paula M. Bartolomei Resident of Lake County
My commission expires 9/7/23

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid to the within named property owner at **40 East Joliet Street, Suite B, Scherville, IN 46375.**

Recorder of *Lake* County
Resident of Lake County

Prepared by: Dean E. Schilling, Vice President
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373



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