STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 037451

2019 JUN 2 | AM 10: 14

MICHAEL B. BROWN RECORDER

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: **Brad Oswald** 2121 W. Schiller, #4 Chicago, IL 60622

Grantor's address: 853 Camelot Manor, Portage, IN 46368 Grantee's address: 2121 W. Schiller, #4, Chicago, IL 60622

DEED OF PERSONAL REPRESENTATIVE

Mary Elizabeth Masick, as Personal Representative of the Estate of Michael J. Masick, Jr., deceased, under Cause No. 45D02-1905-EU-000178 which is pending Probate proceeding in Lake Superior Court, Lake County, Indiana, by virtue of her power as Personal Representative the Estate, under Indiana Law for good and sufficient consideration, conveys to Lake County Buyers, LLC, in Fee Simple, Grantee of the County of Lake, State of Indiana, the following described real estate in Lake County, State of Indiana, more particularly described as follows, to-wit:

Lot "N" in Block Four (4) in West Sheridan Park Resubdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 12, page 6, in the Office of the Recorder of Lake County, Indiana.

More commonly known and referred to as:

1610 Atchison Avenue Hammond, Indiana 46394

Parcel No.: 45-03-06-383-019.000-023

| Dated thisday of | , 2019. | The purpose of this Personal Representative Deed is to transfer title of the real estate from the Estate of Michael J. Masick, Jr., decedent to Lake County Buyers, LLC, in Fee Simple. |
|---|---|---|
| Estate of Michael J. Masick, Jr., By May & Maseck, PR | | |
| (Signature) Mary Elizábeth Masick, Personal Representative o | of the Estate of Michae | J. Masick, Jr. |
| 7D - 1 - 4\ | | nable care to redact/spcjal security numbers in this |
| STATE OF INDIANA)) SS: | J | on/M. Ritzi |
| COUNTY OF LAKE) | | |
| Before me, the undersigned, a Notary Pu 2019 personally appeared: Mary Eliza J. Masick, Jr., and acknowledged signing whereof, I have hereunto subscribed my WITNESS MY HAND AND SEAR | beth Masick, as F the foregoing Pe name and affixed | my official seal. |
| My commission expires8/7/22 | Signature | 4/1) Wallon |
| Resident of <u>lake</u> County | Printed_Susan | Miedema, Notary Public |
| This instrument prepared by: JONI M. RITZI , Attorney at Law , Attny #16182-45 | | |
| MAIL TO: Brad Oswald, 2121 W. Schille | er, #4, Chicago, IL | SUSAN MIEDEMA NOTARY PUBLIC-INDIANA LAKE COUNTY - INDIANA Commission No. 656281 My Commission Expires 08/07/2022 |
| Fidelity Nationa | 1 Title-FNW19 | 01110 |

DULY:ENTERED FOR TRAXAITION SUBJECT FINAL ACCEPTANCE FOR TIRANSHER



JUN 21 2019

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JOHN E. PETALAS LAKE COUNTY AUDITOR CK#1820704053