STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 037441

2019 JUH 2 | AM 10: 13

Mail recorded deed and tax bills to: **GRANTEE'S ADDRESS:** 

MICHAEL B. BROWN RECORDER

1089 East 117th Place Crown Point, IN 46307

| ١   | SPECIAL WARRANTY DEED Order #_FNW1901796  |                                |   |  |   |                       |
|---|---|--------------------------------|---|--|---|-----------------------|
| THIS INDENTURE WITNESSETH, That <u>HAMILTON SQUARE DEVELOPMENT</u> , L.L.C., an liability company   |   |                                |   |  |   |                       |
|   | ("Grantor") of  | <u>LAKE</u>                    | County in the                                   | State of                               | INDIANA   |                       |
|   | CONVEY AND WAR  | RANT TO_Kat                    | (MM)<br>thloon-R. Blumka                        | Kathleen                               | R. Blumka   |                       |
|   |   | <u> </u>                       |   |  |   |                       |
|   | of <u>LAKE</u>  |                                | County in the State of                          | INDIA                                  | NA  |                       |
|   | the receipt and suffici<br>State of Indiana:  | ency of which a                | ire hereby acknowledge                          | d, the following                       | g described real estate in  | Lake County, in the   |
|   |   | Squa<br>Bool                   | are Subdivision Pha                             | se 4, As pe<br>he Offidally            | 5:51: feet of Lot 77<br>r plat thereof recor<br>ENTERED ROPPRATIEN SOBJECT<br>ALACCEPTANCE FOR TRANSFER | ded in Plat           |
| •   | Parcel No<br>More commo   | 45–16–10–461-<br>only known as | -035,000-042<br>1089 East 117 <sup>th</sup> Pla | ce, Crown Po                           |   | 11874                 |
|   | Subject to all covenants, easements and restrictions of record.  Subject to 2019 real estate taxes payable 2020, and all years thereafter.  |                                |   |  |   |                       |
|   | Dated this $\frac{19^{14}}{1}$ day of   | f <u>June, 2019.</u>           |   |  |   |                       |
| STEPHANIE L RICHERME NOTARY PUBLIC SEAL LAKE COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES NOVEMBER 12, 2020 COMMISSION NO 639823  STATE OF INDIANA COUNTY OF LAKE SS: |   | Ву: О                          | D ENTERPR                                       | ISES, INC., its Manage                 |   |                       |
|   |   |                                | _   | Hamilton Square Develont and Treasurer | opment, L.L.C.  |                       |
|   | Before me, the undersigned, a Notary Public in and for said County and State, this $19\%$ day of June, 2019, personally appeared: Scot F. Olthof, Member of Hamilton Square Development, L.L.C. and Vice President and Treasurer of OE Enterprises, Inc., Manager of Hamilton Square Development, L.L.C. and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. |                                |   |  |   |                       |
|   | My commission expires   | s: <u>11/12/2020</u>           |   | Signature                              | Stephanie Ri  | cheine                |
|   | Resident of <u>Lake</u>   |                                | County Printe                                   | d <u>Stepha</u>                        | anie Richerme   | , Notary Public       |
|   | I affirm, under the pe<br>document, unless requ   |                                | AFFIRN<br>y, that I have taken rea              | asonable care                          | to redact each Social Sec<br>ot F. Olthof   | curity number in this |
|   |   |                                |   |  |   |                       |

This instrument prepared by: Greg A. Bouwer, Koransky, Bouwer & Poracky, PC, 425 Joliet St., Suite 425, Dyer, IN 46311 FIDELITY NATIONAL

TITLE COMPANYW FNW1901796

CK#1820704053