

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 037426

2019 JUN 21 AM 10:01

Mail tax bills to:  
7539 STATE LINE ST  
MUNSTER, IN, 46321

Parcel No. 45-06-13-151-092.000-027  
MICHAEL B. BROWN  
RECORDER

2

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That NICANDRO SANCHEZ and ANDREA J. SANCHEZ joint tenants with right of survivorship, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO VIRGINIA PISZCZEK, ("Grantee")  
of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOTS 11 IN BLOCK 1 IN BROADMOOR TERRACE, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7539 STATE LINE ST, MUNSTER, IN, 46321

Grantee's address: 7539 STATE LINE ST, MUNSTER, IN, 46321

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 10<sup>th</sup> day of June, 2019

Nicandro Sanchez  
NICANDRO SANCHEZ

Andrea J. Sanchez  
ANDREA J. SANCHEZ

25420

0010-969-6100  
LOWELL, IN 46356  
162 WASHINGTON STREET  
NORTHWEST INDIANA TITLE  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

19-24340

JUN 17 2019

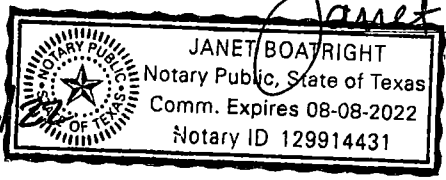
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 250  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2583  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK D

State of Texas County of Travis ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of June, 2019, personally appeared: NICANDRO SANCHEZ and ANDREA J. SANCHEZ joint tenants with right of survivorship, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

*Janet Boatright*



Notary Public

My commission expires: 8/8/22  
County of residence:

Travis

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24340/