

2019 037423

2019 JUN 21 AM 10:01

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
14241 W 185TH AVE  
LOWELL, IN, 46356

Parcel No. 45-19-30-326-005.000-037

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That TIMOTHY J. DEVRIES and CONNIE R DEVRIES, husband and wife, ("Grantors") of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO DOUGLAS R. GRZYCH and CARLA J. GRZYCH, husband and wife, ("Grantee") of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 7, IN WHITETAIL ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 14241 W 185TH AVE, LOWELL, IN, 46356  
Grantee's address: 14241 W 185TH AVE, LOWELL, IN, 46356

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.


Dated this 12<sup>th</sup> day of June, 2019

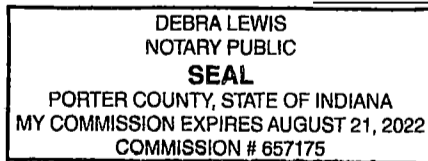
  
TIMOTHY J. DEVRIES

  
CONNIE R DEVRIES

**State of Indiana County of Lake SS:**

Before me, the undersigned, a Notary Public in and for said County and State, this 12<sup>th</sup> day of June, 2019, personally appeared: TIMOTHY J. DEVRIES and CONNIE R DEVRIES, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

  
Notary Public



My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, IN 46356  
File No. 19-24307/

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

24307

25419  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 17 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2583  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK D