

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037414

2019 JUN 21 AM 10:00

MICHAEL B. BROWN
RECORDER

Mail Tax Bills to:
5490 ELKHART CIR
CROWN POINT, IN 46307

Parcel No. 45-17-07-132-055.000-047
005 ref

2

CORPORATE DEED

THIS INDENTURE WITNESSETH, That THIENEMAN HOMES INC., ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to JUSTIN P. HENLEY and MALLORY G. HENLEY, husband and wife, ("Grantee") of LAKE County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

LOT 13, IN WYNDANCE SUBDIVISION, PHASE 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 107, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as and Grantee's Address: 5490 Elkhart Cir, Crown Point, IN 46307

Subject to: taxes for 2018 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 14th day of June, 2019

25414

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

JUN 17 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

19-24183

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 2583
OVERAGE _____
COPY _____
NON-COM _____
CLERK D

THIENEMAN HOMES INC.

BY: *Shannon R. Thieneman*
SHANNON R. THIENEMAN, PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE SS:

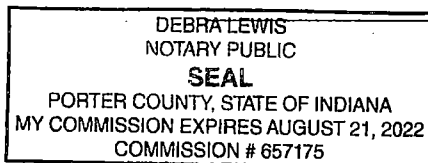
Before me a Notary Public in and for said County and State, this 14th day of June, 2019, personally appeared SHANNON R. THIENEMAN the PRESIDENT of THIENEMAN HOMES INC. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 14th day of June, 2019

Debra Lewis

, Notary Public

My commission expires:
County of Residence:



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356, File No. 19-24183