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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037379

2019 JUN 21 AM 9:50

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Span Mist Investments LLC, in consideration of the sum of \$107,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on February 8, 2019, in Cause No.: 45D01-1611-MF-00190, wherein Bank of America, N.A. was Plaintiff and Jeffery Hall aka Jeffery Hall Jr. Angela L. Hall was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 19 in Southbrook Unit 1, as per plat thereof, recorded in Plat Book 38, Page 74, in the Office of the Recorder of Lake County, Indiana.

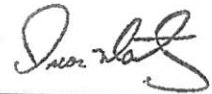
More commonly known as: 7419 Wilson Place, Merrillville, IN 46410
Parcel #45-12-18-428-019.000-030

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on June 7, 2019.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
Oscar Martinez, Sheriff

051684

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 21 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

CASH
\$25.00
M-E

STATE OF INDIANA)
)
COUNTY OF LAKE)

On June 7, 2019, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Martimen
Notary Public

Printed Name

My Commission Expires: _____
County of Residence: _____



Mail Tax Statements to:
Grantee's Mailing Address:
Span Mist Investments LLC
460 Lincolnway #450
Valparaiso, IN 46385

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

David M. Bengs [Signature]

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400
This instrument prepared by: David M. Bengs, Esq., 455 West Lincolnway, Ste. B, Valparaiso, Indiana, 46385; Telephone: (219) 386-4700, #16-15485