

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037333

2019 JUN 21 AM 8:48

MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0033538562

INDIANA CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 03/01/2007 as Instrument No. 2007 018502 in the Office of the Lake County Register of Deeds wherein, by error or mistake, the Mortgage was referenced in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association S/B/M to Bank One N.A., the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2004-SEA2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-SEA2, (herein "Assignee"), whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409, a certain Mortgage dated April 19, 2000 and recorded on April 26, 2000, made and executed by CORA S. JENKINS-WARREN AND FRED L.

Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

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WARREN, to and in favor of BANK ONE, NA, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 4123 WASHINGTON ST, GARY, IN 46408

securing the payment of one Promissory Note therein described for the sum of **Forty Nine Thousand and 00/100ths (\$49,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2000 028217), in the Office of the Recorder of LAKE County, State of Indiana.

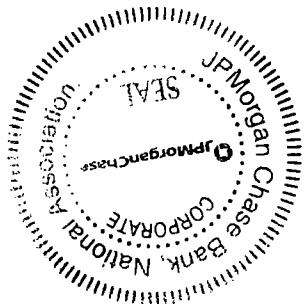
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/16/2019.

Assignor:
JPMorgan Chase Bank, National Association S/B/M to
Bank One N.A.

By: 
Latonya Odom

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 14 day of January 2019, before me appeared Latonya Odom, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association S/B/M to Bank One N.A., and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latonya Odom acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Anaela Ruth Payne
Signature of Notarial Officer

Anaela Ruth Payne
Notary Printed Name

Notary Public
Title (and Rank)

(Seal, if any)

My Commission Expires: Lifetime



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

