COPY Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 61290721 briefly
described as CARPET INSTALLER BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE
OF INDIANA, AND ANY CITIES AND TO WE CHIAT COUNTYS INDIANA
for DAVID CLARK DBA CR FLOOR NO OT OFFICIAL!
This Document is the property of as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginning
March 06 , 2019 , and ending March 06 , 2020 , subject to all
the covenants and conditions of the original bond referred to above.
This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
Dated this day of
WESTERN SURETY COMPANY
By Faul T. Brufat, Vice President
AMOUNT \$ 2 S
CASH — CHARGE — CHECK #————
OVERAGE
COPY
THIS "Continuation Certificate" MUST BE FILED WITH TONASOME BOND.
CLERK

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Coverage. Form F1975-1-2016

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawali, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oldahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sloux Falls
ate of	South Dakota	, its regularly elected	Vice President
Attorney-in-	Fact, with full power and au	ithority nereby conferred upon h	im to sign, execute, acknowledge and deliver
d on its beha	alf as Surety and as its act a	nd deed, the following bond: C1	1t 1s
		AN LONGICE ON THE OF	THE COUNTY OF LAKE, STATE
One _CAR	PET INSTALLER BUAKL	TIES AND TOWNS IN LAK	COUNTY INDIANA
nd with bond	d number	the Left Country	Described of
MASSET	OT ARK DRA CR ELOORS	the Lake County I	Recorder!
Day III	the penalty amount not to e	xceed: \$5,000,00	
Phhoipai in	me penalty amount not to		A A A A A A A A A A A A A A A A A A A
Western Su	urety Company further certifies	that the following is a true and ex	act copy of Section 7 of the by-laws of Western S
-maanu diilu a	adonted and now in torce, to will		the continuous line averaged in the corp
af tha Cai	mnany by the President, Cabitle	MAN WILL LABORATOR IN CO. C.	The political may at the The political may at
d - Cliench	AM MAY SINTATIFF THE CLOSE	Agitt. City view i i con and i i	TO THE TOWN OF THE COMMON TOPS CONT.
torneys-in-Fa	ot or agents who shall have an	ande noticies undertakings, Powers	of Attorney or other obligations of the corporation.
gnature of any	such officer and the corporate	seal may be printed by facsimile.	and these presents to be executed b
In Witness		LEBY OF BETTA COMPANY NO	s caused these presents to be executed by
/ice Preside	nt with the corp	orate seal affixed this 24	day of
			STERN SUREN COMPAN
TTEST			11/1/////
	J. Nelson	Caw Caw	lat. Buja
	I Nelson	Assistant Secretary	Paul f. Bruflat, Vice Pre
	<u> </u>	ANAMA	Manifest A. P. C.
		,	The state of the s
			\$ COP
	•		
			The second secon
STATE OF S	BOUTH DAKOTA		
	>ss		THE PARTY OF THE
	F MINNEHAHA	2010	Aletany Public, personally ap
	>ss	<u>January</u> , 2019 and	, before me, a Notary Public, personally app L. Nelson