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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037293

2019 JUN 20 PM 2:28

MICHAEL B. BROWN
RECORDER

RELEASE OF LIEN FOR UNPAID ASSOCIATION CHARGES

Pursuant to a vote of the Board of Directors of the Mesa Ridge Property Owners Association, Inc. (the "Association"), it is hereby acknowledged that the lien for unpaid Association charges filed on or about December 21, 2017 under document number 2017-086898 against the real property commonly known as 8464 Pierce Place, Merrillville, IN 46410 and legally described as:

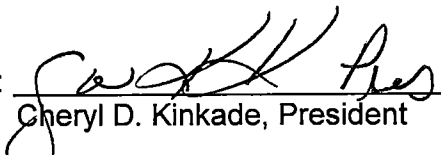
Part of Lot 12 in MESA RIDGE, a subdivision in the Town of Merrillville, Indiana, as per Record Plat thereof appearing in Plat Book 96, Page 55, as amended by a Plat of Partial Easement Vacation recorded October 6, 2005 in Plat Book 98, Page 18, and by a Certificate Of Correction recorded January 11, 2006 as Document #2006 002246, all in the Office of the Recorder of Lake County, Indiana, which part of said Lot 12 is described as follow Beginning at the Northwest corner of said Lot 12; thence S.00031'30"E., along the West line thereof, 68.42 feet; thence N. 7273'22"E., 140.86 feet to a point on the curved Easterly line of said Lot 12; thence Northwesterly, along said curved Easterly line, an ore distance of 25.76 feet to the Northeast corner of said Lot 12; thence N.89'42'56"W., along the North line of said Lot, a distance of 130.40 feet to the paint of beginning.

PIN No.: 45-12-21-377-023.000-030

Property Owner: Joseph N. McCormick

is hereby fully RELEASED and SATISFIED.

**MESA RIDGE PROPERTY OWNERS
ASSOCIATION, INC.**

By: 
Cheryl D. Kinkade, President

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STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

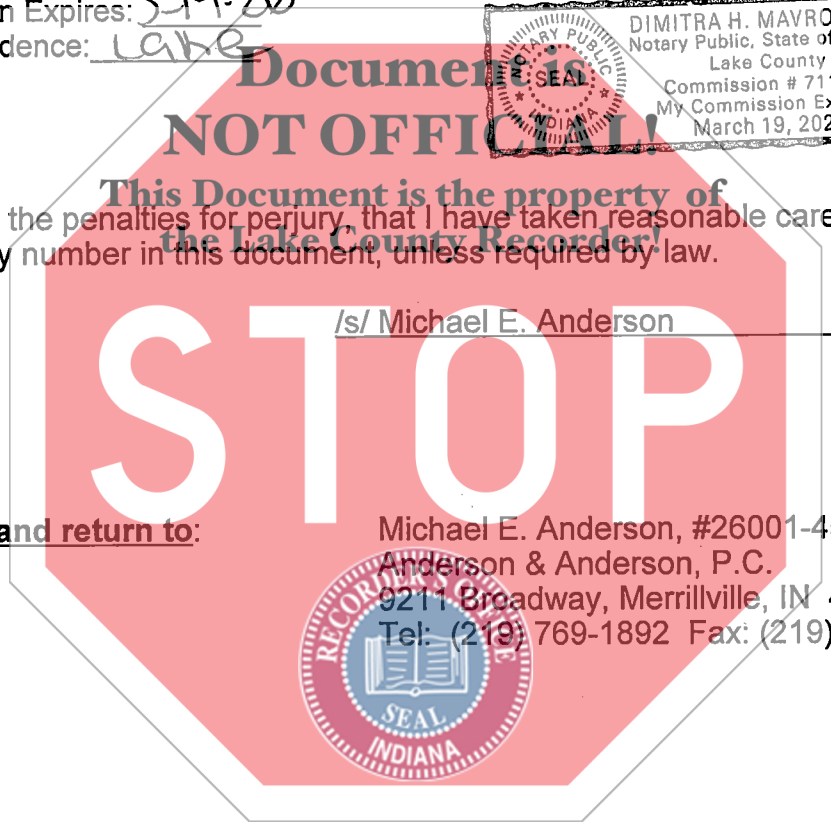
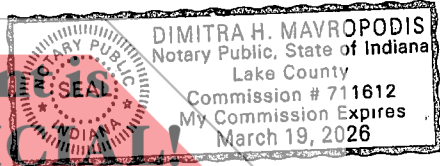
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June, 2019, personally appeared **CHERYL D. KINKADE**, and acknowledged the execution of the foregoing Release of all Liens for Unpaid Association Charges.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

[Handwritten Signature]

Notary Public

My Commission Expires: 3-19-26
County of Residence: LAKE



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

/s/ Michael E. Anderson

Prepared by and return to:

Michael E. Anderson, #26001-45
Anderson & Anderson, P.C.
9211 Broadway, Merrillville, IN 46410
Tel: (219) 769-1892 Fax: (219) 769-1107

