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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

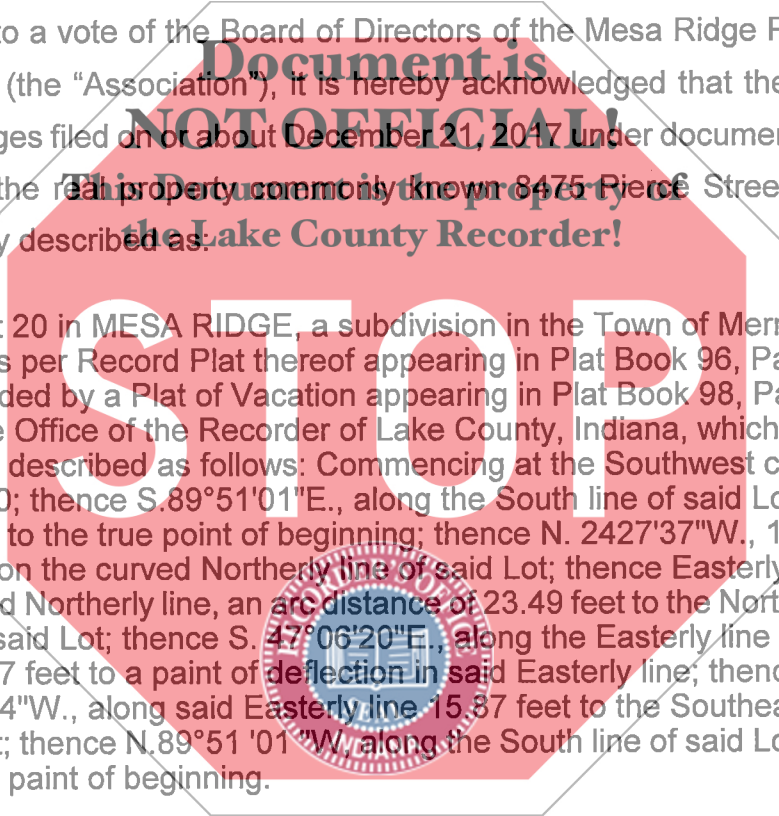
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2019 JUN 20 PM 2:28

MICHAEL B. BROWN  
RECORDER

**RELEASE OF LIEN FOR UNPAID ASSOCIATION CHARGES**

Pursuant to a vote of the Board of Directors of the Mesa Ridge Property Owners Association, Inc. (the "Association"), it is hereby acknowledged that the lien for unpaid Association charges filed on or about December 21, 2017 under document number 2017-086902 against the real property commonly known as 8475 Pierce Street, Merrillville, IN 46410 and legally described as:



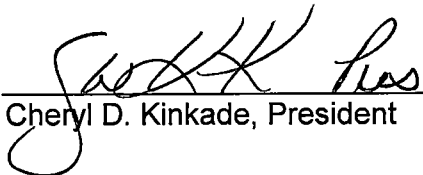
Part of Lot 20 in MESA RIDGE, a subdivision in the Town of Merrillville, Indiana, as per Record Plat thereof appearing in Plat Book 96, Page 55, and amended by a Plat of Vacation appearing in Plat Book 98, Page 18, both in the Office of the Recorder of Lake County, Indiana, which part of said Lot is described as follows: Commencing at the Southwest corner of said Lot 20; thence S.89°51'01"E., along the South line of said Lot, 82.23 feet to the true point of beginning; thence N. 2427'37"W., 150.28 to a point on the curved Northerly line of said Lot; thence Easterly, along said curved Northerly line, an arc distance of 23.49 feet to the Northernmost corner of said Lot; thence S. 47°06'20"E., along the Easterly line of said Lot, 198.17 feet to a point of deflection in said Easterly line; thence S.00017°04"W., along said Easterly line 15.87 feet to the Southeast corner of said Lot; thence N.89°51 '01 "W., along the South line of said Lot, 101.77 feet to the point of beginning.

PIN No.: 45-12-21-382-016.000-030

Property Owner: Steven Newbern

is hereby fully RELEASED and SATISFIED.

**MESA RIDGE PROPERTY OWNERS  
ASSOCIATION, INC.**

By:   
Cheryl D. Kinkade, President

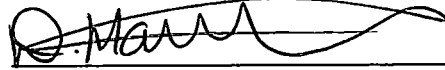
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STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

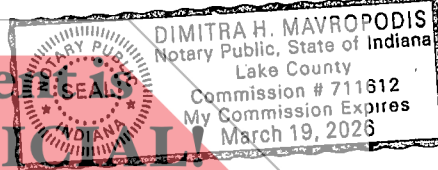
Before me, the undersigned, a Notary Public in and for said County and State this 18<sup>th</sup> day of June, 2019, personally appeared **CHERYL D. KINKADE**, and acknowledged the execution of the foregoing Release of all Liens for Unpaid Association Charges.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal.



Notary Public

My Commission Expires: 3-19-26  
County of Residence: Lake



**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

/s/ Michael E. Anderson

Prepared by and return to:

Michael E. Anderson, #26001-45  
Anderson & Anderson, P.C.  
9211 Broadway, Merrillville, IN 46410  
Tel: (219) 769-1892 Fax: (219) 769-1107

