

2019 037185

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 20 AM 10:06

MICHAEL B. [REDACTED]
RECORDER

Release of Mortgage

FIFTH THIRD BANK#: *****9535 "TIMMONS" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, FKA FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, holder of a certain Mortgage to secure the amount of \$18,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LAWRENCE D TIMMONS and SANDRA J TIMMONS , husband and wife
Original Mortgagee: PINNACLE BANK
Dated: 11-03-1998 Recorded: 11-17-1998 as Instrument No. 98090920, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3438 HIGHWAY AVE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

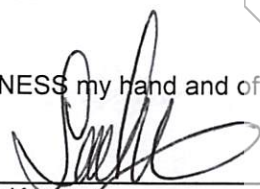
FIFTH THIRD BANK, FKA FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK
On June 12th, 2019

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On June 12th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, FKA FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3438 HIGHWAY AVE, HIGHLAND, IN, 46322. The mailing address of the grantee is 3438 HIGHWAY AVE, HIGHLAND, IN, 46322.

This instrument was prepared by:
JESSICA CURTIS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. JESSICA CURTIS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

*6/12/2019 3:02:11 AM*86592315*86592318*451*INSTATE_MORT_REL

\$25.00
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