2019 037158

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2019 JUN 20 AM 9:39 MICHAEL B. BROWN

## WARRANTY DEED

File No.: CTNW1902312-JM CT Valparaiso LLC

THIS INDENTURE WITNESSETH, that Robert E. Poparad, Jr. (Grantor) CONVEY(S) AND WARRANT(S) to Thomas E. Christoff and Mary F. Christoff, husband and wife (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

45-07-09-302-011.000-044 For APN/Parcel ID(s):

LOT 515, LAKE OF THE FOUR SEASONS, UNIT. 10 AS SHOWN ON PLAT IN PLAT BOOK 39, PAGE 11, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Property: 3784 Kingsway Dr., Crown Point, IN 46307

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 13th day of June 2019

This Document is the property of the Lake County Recorder!

Robert E. Poparad, Jr.

STATE OF INDIANA

COUNTY OF PORTER

Before me, a Notary Public in and for said County and State, personally appeared Robert E. Poparad, Jr. who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 13th day of June 2019

Signature:

Printed: Julie Metzger Resident of: Porter Cour

State of: NDIANA

My Commission expires: December 20, 2026

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Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 3784 Kingsway Dr.

Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling.

C# 1820801052

DeTNW1902312

CHICAGO TITLE INSURANCE COMPANY

**DULY ENTERED FOR TAXATION SUBJECT** FINAL ACCEPTANCE FOR TRANSFER

JUN 20 2019

051665

JOHN E. PETALAS LAKE COUNTY AUDITOR