

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 037145

2019 JUN 20 AM 9:33

MICHAEL B. BROWN  
RECORDED

PREPARED BY: Rice & Rice Attorneys, 100 E. Lincolnway, Valparaiso, IN 46383 - 219.462.0809

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**SEND TAX STATEMENTS TO:**  
**BRUCE M. MORGAN, Trustee**  
**1422 North Elmer Avenue**  
**Griffith, Indiana 46319**

**ADDRESS OF PROPERTY:**  
**1422 North Elmer Avenue**  
**Griffith, Indiana 46319**



THIS INDENTURE WITNESSETH that BRUCE M. MORGAN, of Porter County, State of Indiana, ("Grantor"), for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, conveys and warrants to BRUCE M. MORGAN, Trustee, or her successors in trust, under the BRUCE M. MORGAN LIVING TRUST, dated MARCH 30, 2005, and any amendments thereto, the following described real estate in LAKE County, in the State of Indiana, to-wit:

Lot 208, The Park 8<sup>th</sup> Addition to the Town of Griffith, as shown in Plat Book 37, page 46, Lake County, Indiana.

SUBJECT TO:

- a) All Taxes; and
- b) All Mortgages, Easements and Restrictions of Record.

The foregoing instrument was prepared by Clifford J. Rice, of Rice & Rice Attorneys, 100 E. Lincolnway, Valparaiso, Indiana 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER CONTAINED HEREIN WERE SUPPLIED BY THE PARTY, AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 20 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

25551

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cc  
A

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: WT

IN WITNESS WHEREOF, Grantor has caused this Deed in Trust to be executed this 30 day of March, 2005.

Bruce M. Morgan  
BRUCE M. MORGAN

STATE OF INDIANA

COUNTY OF PORTER

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**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared BRUCE M. MORGAN, who acknowledged the execution of the foregoing Deed in Trust, and who having been duly sworn, stated that any representations therein contained are true.

WITNESS MY HAND AND SEAL this 30 day of March, 2005.

Notary Public:  
My Commission Expires:  
Resident County:



"OFFICIAL SEAL"  
Christopher A. Phillips, Notary Public  
Porter County, State of Indiana  
Commission Expires: 6/26/09

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: SMA