

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 037118

2019 JUN 20 AM 9:14

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0609001029

RELEASE OF MORTGAGE

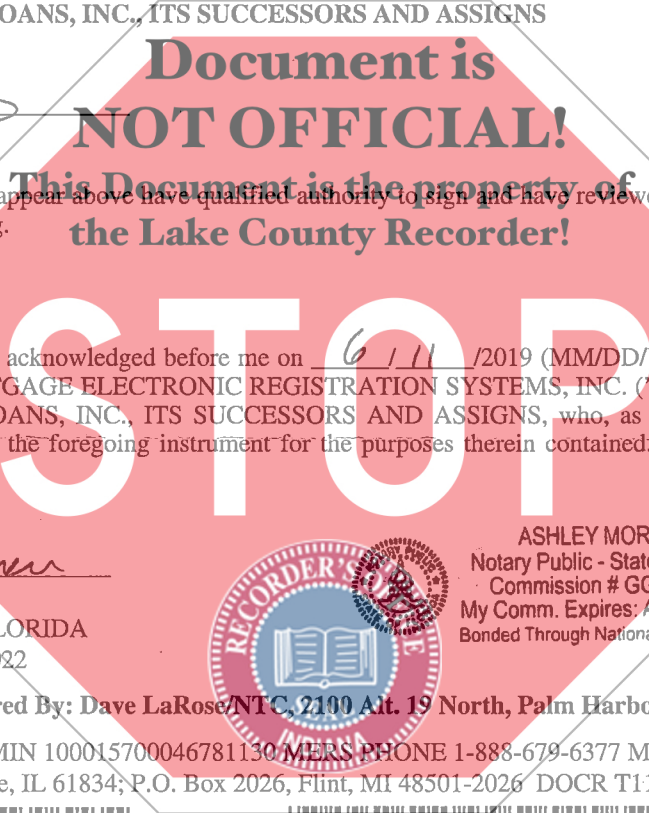
THIS CERTIFIES, that a Mortgage executed by THOMAS W. SOLOMON AND NATALIE SOLOMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, dated on 02/09/2005, and recorded in Instrument # 2005 014168 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6/11 /2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: J Portalatin  
Jessica Portalatin  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/11 /2019 (MM/DD/YYYY), by Jessica Portalatin as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell  
Ashley Morrell  
Notary Public - STATE OF FLORIDA  
Commission expires: 04/29/2022

ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires: Apr 29, 2022  
Bonded Through National Notary Assn

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 407235284 MRC MIN 100015700046781130 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T11906-09:33:00 [C-1] RCNIN1



\*D0038045767\*

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 11378170  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AS