

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 037092

2019 JUN 20 AM 9:10

MICHAEL B. BROWN  
RECORDED



↓

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 7600741987

PREPARED BY: \_\_\_\_\_, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

**RELEASE OF MORTGAGE**

The undersigned, **LOAN ACQUISITION TRUST 2017-RPL1**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **NOVEMBER 23, 2005**, executed by **JACQUELINE L. FROMAN**, Mortgagor(s), to **HOUSEHOLD FINANCE CORPORATION III**, Original Mortgagee, and recorded on **NOVEMBER 30 2005** as Instrument No. **2005 105241** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **8616 BURR ST, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUN 11 2019**

**LOAN ACQUISITION TRUST 2017-RPL1, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 04/30/2019 IN DOCUMENT NO. 2019 024791**

Name: Jared Kops  
Title: Vice President

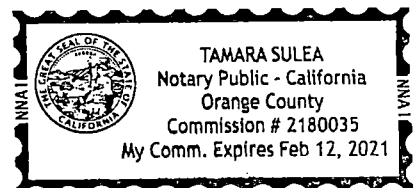
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On **JUN 11 2019**, before me, **TAMARA SULEA**, a Notary Public, personally appeared **Jared Kops** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

**TAMARA SULEA (COMMISSION EXP. 02/12/2021)**  
NOTARY PUBLIC



POD: 20190531

RM8080117IM - LR - IN



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 607688  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JW