STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 JUN 20 AM 9:09

MICHAEL B. BROWN RECORDER

Release of Mortgage

WFHM - CLIENT 936 #:0294608658 "REPAY" Lender ID:61L468/1730583115 Lake, Indiana MIN #: 100394010800120447 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$285,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT J REPAY AND BRIDGETT J REPAY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

2019 037089

Dated: 11/13/2012 Recorded: 11/21/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 082671,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 2814 BRISTLECONE DRIVE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems be ument is the property of On June 10th, 2019

the Lake County Recorder!

CHARLOTTE M. WALKER, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On June 10th, 2019 before me, LINDAS. FLORES, Notary Public, personally appeared CHARLOTTE M. WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

LINDA S. FLORES

Notary Expires: 09/19/2019 #2127321

LINDA S. FLORES COMM. #2127321
NOTARY PUBLIC - CALIFORNIA FINANCE SAN BERNARDINO COUNTY
My Comm. Expires Sept. 19, 2019

(This area for notarial seal)

This instrument was prepared by:

Charlotte M. Walker, WELLS FARGO BANK, N.A. E0501-042, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

*CW4*CW4WFMB*06/10/2019 10:12:23 AM* WFMB02WFIC0000000000000000416949* INLAKE* 0294608658 INSTATE_MORT_REL **CW4WFMB*

AMOUNT \$_______S.___
CASH____CHARGE____
CHECK #_____OVERAGE _____
OVERAGE ______
NON-CONF_____
DEPUTY ______