

2019 037083

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2019 JUN 20 AM 9:08
MICHAEL B. BROWN
RECORDER

Investor #: 027 Service#: 1939354RL1



Loan#: 2900865113

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MELISSA COOPER, UNMARRIED**
Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**
Original Mortgage Amount: **14,245.04**

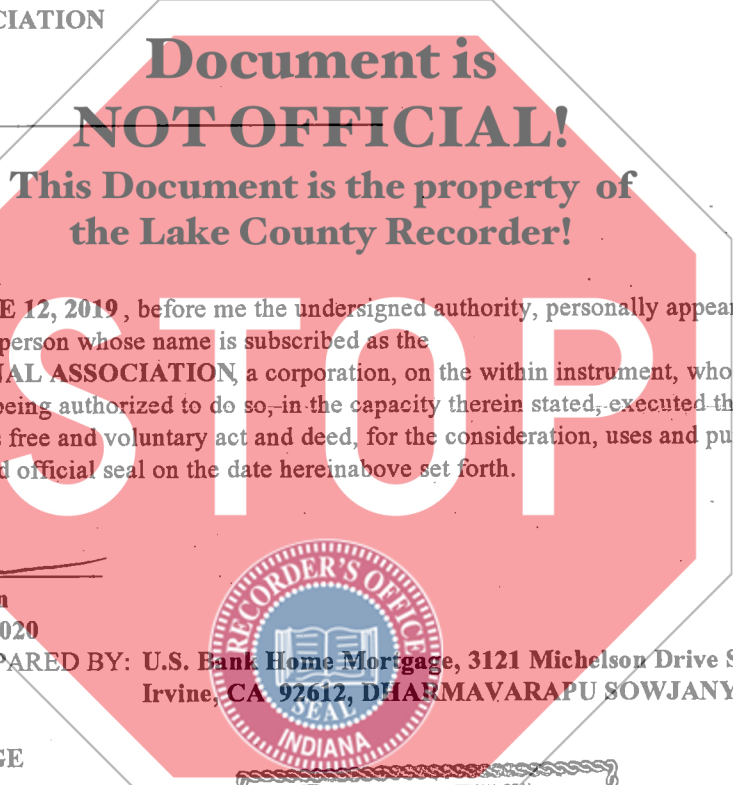
Dated: **JULY 21, 2017** Recorded on: **AUGUST 14, 2017** as Instrument No. **2017 050563** in **DRAWER: ---** at **CARD: ---**
Property Address: **304 N PARK ST, CROWN POINT, IN 46307-3429**
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JUNE 12, 2019**

U.S. BANK NATIONAL ASSOCIATION

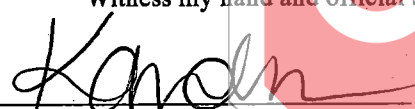
By: 
Katie Hayden, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.



On this date of **JUNE 12, 2019**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

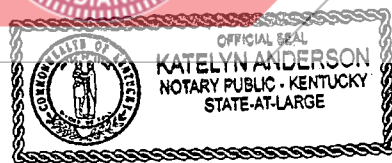


Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, DHARMAVARAPU SOWJANYA**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25000
CASH _____ CHARGE _____
CHECK # 0001320255
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]