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2019 037082

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2019 JUN 20 AM 9:08

MICHAEL B. BROWN  
RECORDER

Customer#: 686/15 Service#: 5129024RL1



Loan#: 0015975956

Page 1

**RELEASE OF MORTGAGE  
(Without Satisfaction of Debt)**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage to secure the amount, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

*PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: ATTE ESKEW, MARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Mortgage Amount: 52,000.00

Dated: JULY 30, 2004 Recorded on: AUGUST 12, 2004 as Instrument No. 2004-068469 in DRAWER: --- at CARD: ---

and Re-Recorded on: OCTOBER 20, 2004 as Instrument No. 2004 089588

Property Address: 4125 E 12TH PL, GARY, IN 46403-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

JUN 07 2019

**Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!**

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-HE1, ASSET-BACKED CERTIFICATES SERIES 2005-HE1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

Power of Attorney Dated 05/31/13 Recorded on 03/20/14 As Instrument # 2014 016205.

By: \_\_\_\_\_  
Araceli Almaguer, Assistant Secretary



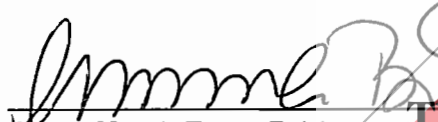
AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 96951  
OVERPAGE 2100  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB

Scopies

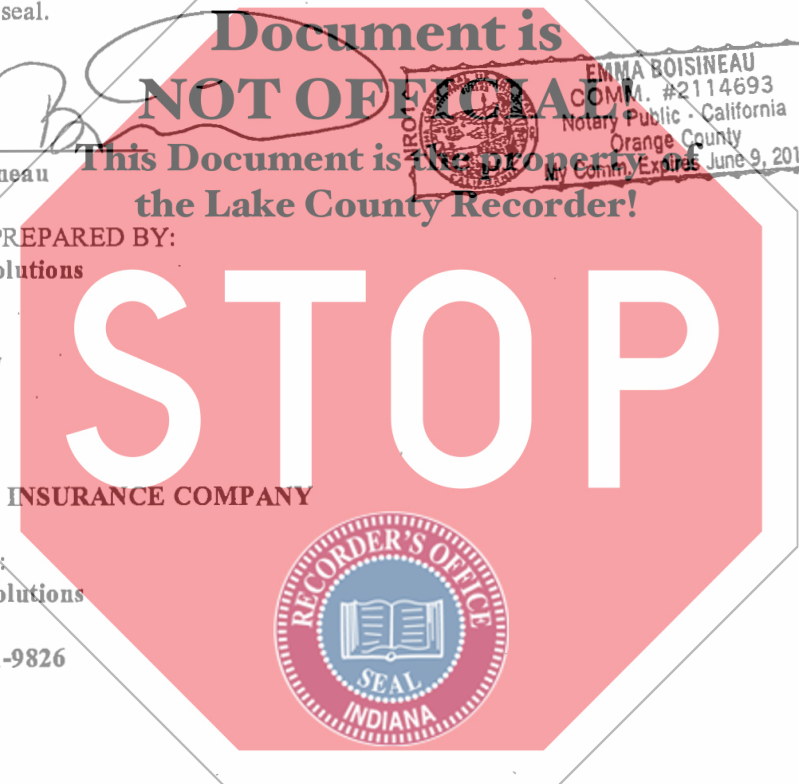
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JUN 07 2019, before me, **Emma Boisineau**, a Notary Public, personally appeared **Araceli Almaguer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Emma Boisineau

EMMA BOISINEAU  
COMM. #2114693  
Notary Public - California  
Orange County  
My Comm. Expires June 9, 2019  
NR01



THIS INSTRUMENT WAS PREPARED BY:  
**First American Mortgage Solutions**  
LR Department  
3 First American Way  
Santa Ana, California 92707  
JO ANN VILLALUZ

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
P.O. Box 11988  
Santa Ana, California 92711-9826

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