2019 037079

STATE OF INDIANA LAKE COUNTY FILEO FOR RECORD

2019 JUN 20 AM 9: 08

MICHAEL B. BROWN RECORDER

Customer#: 686/15 Service#: 5129033RL1

Loan#: 0014963003

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RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage to secure the amount, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: VERNETTA BRUMFIELD A/K/A VERNETTA WEST

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 50,000.00

005-041531 in DRAWER: --- at CARD: ---Dated: MAY 13, 2005 Recorded on: MAY 20, 2005

Property Address: 4124 WEST 10TH AVENUE, GARY,

County of LAKE, State of INDIANA

In witness whereof, the undersigned by the officer duly authorized has duly executed the foregoing instrument on

JUN 0 7/2019 the Lake County Recorder!

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-HE10, ASSET-BACKED CERTIFICATES SERIES 2005-HE10, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT Power of Attorney Dated 05/3 1/13 Recorded on 03/20/14 As Instrument # 2014 016205.

By: Araceli Almaguer, Assistant Secretary



AMOUNT \$_ _CHARGE CHECK # CVERAGE NON-CONF. DEPUTY_

Loan#: 0014963003 Srv#: 5129033RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **CALIFORNIA** } County of ORANGE } ss. JUN 0 7 2019 before me, Emma Boisineau, a Notary Public, personally appeared Araceli Almaguer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal. EMMA BOISINEAU Public - California This Document is the the comm. Expres June (Notary Name): Emma Boisingau the Lake County Recorder! THIS INSTRUMENT WAS PREPARED BY: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 JO ANN VILLALUZ Recording Requested By: FIRST AMERICAN TITLE INSURANCE COMPANY And When Recorded Mail To

And When Recorded Mail To: First American Mortgage Solutions P.O. Box 11988 Santa Ana, California 92711-9826

