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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037078

2019 JUN 20 AM 9:08

MICHAEL B. BROWN
RECORDER

Customer#: 686/15 Service#: 5128905RL1



Loan#: 0023586084

Page 1

**RELEASE OF MORTGAGE
(Without Satisfaction of Debt)**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage to secure the amount, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: PATRICIA A ROLLINS

Original Mortgagee: ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSB

Original Mortgage Amount: 28,920.00

Dated: OCTOBER 19, 2000 Recorded on: OCTOBER 25, 2000 as Instrument No. 2000 077939 in DRAWER: --- at CARD: ---

Property Address: 2589 MARYLAND STREET, GARY, IN 46407-0000
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

JUN 07 2019

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

U.S. BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 2000-4 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT
Power of Attorney Dated 10/27/16 Recorded on 10/25/17 As Instrument # 2017 072161.

By: _____
Araceli Almaguer, Assistant Secretary



AMOUNT \$ 25100
CASH _____
CHECK # 96968
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AS

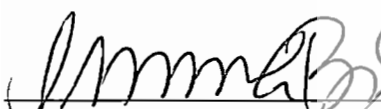
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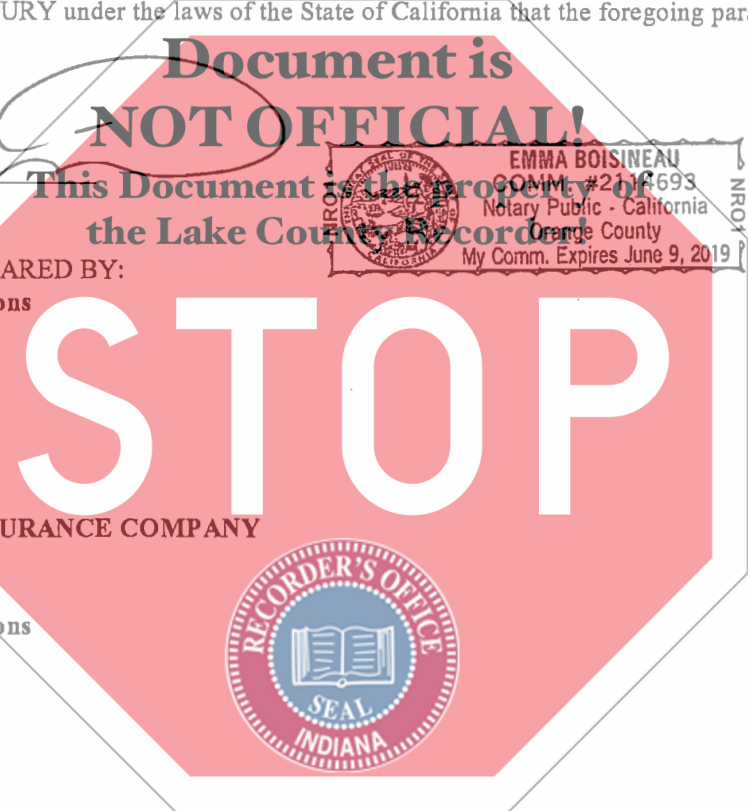
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

JUN 07 2019

On _____, before me, **Emma Boisineau**, a Notary Public, personally appeared **Araceli Almaguer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Emma Boisineau**



THIS INSTRUMENT WAS PREPARED BY:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
JO ANN VILLALUZ

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707