

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037073

2019 JUN 20 AM 9:07



INDIANA
COUNTY OF LAKE

PREPARED BY: ICELA LOPEZ, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SALLIE MAE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
Mortgage dated **FEBRUARY 28, 2005**, executed by **KEITH R. MAURICE, A MARRIED MAN**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SALLIE MAE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 02 2005** as Instrument No. **2005 035133** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **5701 PRAIRIE ROSE DR, SCHERERVILLE, IN 46375**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 06, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR **SALLIE MAE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

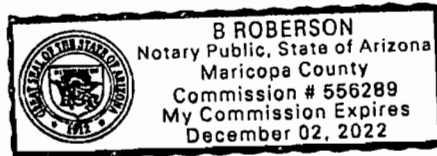
[Signature]
ICELA LOPEZ, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On **JUNE 06, 2019**, before me, **B ROBERSON**, personally appeared **ICELA LOPEZ** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **SALLIE MAE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20190530
BA80501171M - LR - IN



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MIN: 10009460000310740
MERS PHONE: 1-888-679-6377

AMOUNT \$ 25100
CASH CHARGE
CHECK # 31454
OVERAGE
COPY
NON-CONF
DEPUTY JAS

£