

2019 037072

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 20 AM 9:07

MICHAEL B. BROWN
RECORDED



INDIANA
COUNTY OF LAKE

PREPARED BY: ICELA LOPEZ, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, COUNTRYWIDE HOME LOANS, INC., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 13, 2004, executed by VASILIA S FERENTINOS, Mortgagor(s), to COUNTRYWIDE HOME LOANS, INC., Original Mortgagee, and recorded on MAY 19 2004 as Instrument No. 2004 041345 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN
PROPERTY ADDRESS: 10015 FILLMORE CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 06, 2019.

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001655

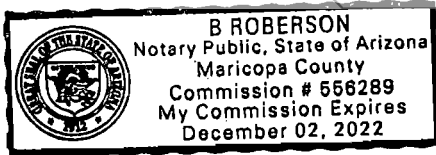
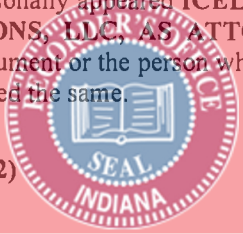
ICELA LOPEZ, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA) ss.

On JUNE 06, 2019, before me, B ROBERSON, personally appeared ICELA LOPEZ known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20190530
BA80501171M - LR - IN



AMOUNT \$ 25,100
CASH _____ CHARGE _____
CHECK # 131453
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB