

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUN 20 AM 9:05

MICHAEL B. BROWN
RECORDER

2019 037062

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 619508(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **NUMARK CREDIT UNION**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 3/2/2012, executed by **THEODORE S JURICK JR AND KELLIE M JURICK, husband and wife**, as mortgagor(s), and **Numark Credit Union**, as mortgagee, to secure payment of the sum of \$262,400.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 3/16/2012, in Book N/A, Page N/A, Document No. 2012 018835 has been fully paid and discharged; that NUMARK CREDIT UNION was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot 69 in West Lakes Addition, Phase One to the Town of Munster as per plat thereof recorded in Plat Book 82, page 18, in the Office of the Recorder of Lake County Treasurer.

Parcel No. 45-06-36-177-004.000-027

Commonly known as 9941 MARGO LANE, MUNSTER IN 46321

DATED: 6/10/2019

Loan # 326488

NUMARK CREDIT UNION

BY:

Brian Thompson
Brian Thompson, Vice President, Authorized Signor
for NUMARK CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 06/10/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DEBRA K BAUMGARTNER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 149124
COMMISSION EXPIRES AUG. 12, 2022

Debra K Baumgartner

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Debra K Baumgartner

My commission expires:

8/12/2022

Prepared by:

Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 108503
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB