STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 037057

2019 JUN 20 AM 9:05

MICHAEL & REOWN

RECORDER

Release of Mortgage

WFHM - CLIENT 936 #:0431242809 "SHAW" Lender ID:569863/0209607543 Lake, Indiana MIN #: 100053601313199449 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$109,971.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LUKE W SHAW AND AMANDA L SABLE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 09/28/2012 Recorded: 10/09/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 070287,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C; Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 4268 DEER RUN COURT, LAKE STATION 10 46405 2413

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration **Tystems** Incument is the property of On June 13th, 2019 the Lake County Recorder!

ANGELINA SERRANO, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On June 13th, 2019 before me, JAYDE MELISSA CHEEK, Notary Public, personally-appeared ANGELINA-SERRANG, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAYDE MELISSA CHEEK

Notary Expires: 07/02/2021 #2203737



(This area for notarial seal)

This instrument was prepared by:

Angelina Serrano, WELLS FARGO BANK, N.A. E0501-042, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358 ________

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

*AS1*AS3WFMB*06/13/2019 10:18:09 AM* WFMB02WFIC00000000000000000418807* INLAKE* 0431242809 INSTATE_MORT_REL **AS3WFMB*

AMOUNT \$_______SOO_
CASH____CHARGE___
CHECK #_____QOJ4777394
OVERAGE ______
COPY ______
NON-CONF ______
DEPUTY _______