

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037049

2019 JUN 20 AM 9:03

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0578472941

PREPARED BY: NICOLE WILSON, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate, described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated DECEMBER 29, 2017, executed by MICHAEL S. BLASTICK, A SINGLE MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 10 2018 as Instrument No. 2018 002051 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 9808 PARKWAY DR, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6-11-19

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Nicole Wilson
NICOLE WILSON, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 6-11-19, before me, ASHLEY T. JONES, personally appeared NICOLE WILSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley T. Jones

ASHLEY T. JONES (COMMISSION EXP. 3/7/2026)
NOTARY PUBLIC



POD: 20190527
SH8070117IM - LR - IN



AMOUNT \$ 25,970
CASH _____ CHARGE _____
CHECK # 60825
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB