

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 037048

2019 JUN 20 AM 9:03

MICHAEL B. BROWN  
RECORDER



**INDIANA**

COUNTY OF LAKE

LOAN NO.: 0210007270

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

**RELEASE OF MORTGAGE**

The undersigned, **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

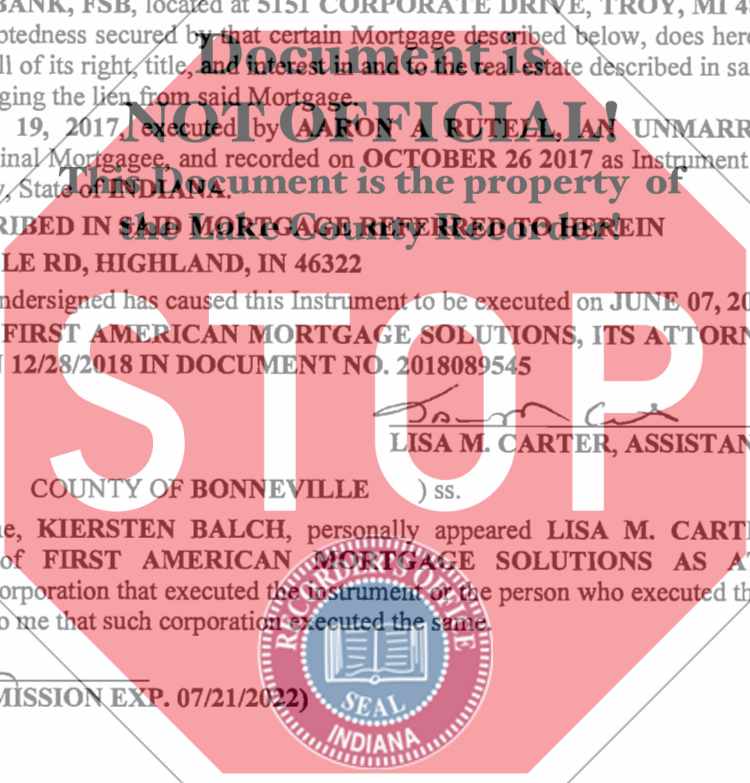
Mortgage dated **SEPTEMBER 19, 2017**, executed by **AARON A RUTELL, AN UNMARRIED MAN**, Mortgagor(s), to **FLAGSTAR BANK, FSB**, Original Mortgagee, and recorded on **OCTOBER 26 2017** as Instrument No. **2017 072297** in the Office of the Recorder of **LAKE County, State of INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN THE MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **8625 LIABLE RD, HIGHLAND, IN 46322**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 07, 2019**.

**FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 12/28/2018 IN DOCUMENT NO. 2018089545**



*Lisa M. Carter*  
LISA M. CARTER, ASSISTANT SECRETARY

**STATE OF IDAHO**

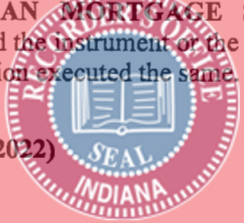
COUNTY OF BONNEVILLE ) ss.

On **JUNE 07, 2019**, before me, **KIERSTEN BALCH**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Kiersten Balch*

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC



KIERSTEN BALCH  
Notary Public - State of Idaho  
Commission Number 68099  
My Commission Expires Jul 21, 2022

POD: 20190604

FS8090112IM - LR - IN



AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 607849  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB