

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 037046

2019 JUN 20 AM 9:03

MICHAEL B. BROWN  
RECORDER



INDIANA  
COUNTY OF LAKE

PREPARED BY: ICELA LOPEZ, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

### RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **MAY 20, 2013**, executed by **PAUL MAYWALD**, Mortgagor(s), to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JUNE 13, 2013** as Instrument No. **2013 043583** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**  
PROPERTY ADDRESS: **610-612 NORTH COLFAX STREET, GRIFFITH, IN 46319**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 12, 2019**.

**BANK OF AMERICA, N.A.**, BY **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018-001654

*[Signature]*  
ICELA LOPEZ, VICE PRESIDENT

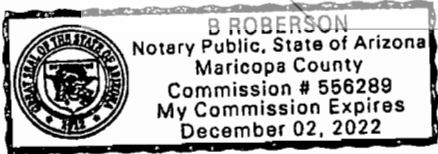
STATE OF ARIZONA

COUNTY OF MARICOPA ) ss.

On **JUNE 12, 2019**, before me, **B ROBERSON**, personally appeared **ICELA LOPEZ** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**, AS ATTORNEY-IN-FACT FOR **BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*[Signature]*

**B ROBERSON** (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20190606  
BA8050117IM - LR - IN



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 32678  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JR3