## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 037045

2019 JUN 20 AM 9:03

MICHAEL B. BROWN RECORDER



INDIANA

COUNTY OF LAKE

PREPARED BY: ICELA LOPEZ, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

## - RELEASE-OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated DECEMBER 29, 2010, executed by DANIEL B SOTO AND PAMELA J SOTO, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, enc. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 06 2011 as Instrument No. 2011 000590 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 13011 W 84TH CT, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 13, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

CELA LOPEZ, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JUNE 13, 2019, before me, B ROBERSON, personally appeared ICELA LOPEZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022). NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20190606 BA80501171M - LR - IN

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MIN: 100025500008566257 MERS PHONE: 1-888-679-6377

AMOUNT \$_	25,000
CASH CI	HARGE
CASHCI	132782
OVERAGE _	
COPY	
FNON-CONF.	1913
E DEPUTY	