STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 037044

2019 JUN 20 AM 8: 49

MICHAEL B. BROWN RECORDER



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

Freedom Mortgage Corporation#: 0058431396, "WILLIAMS,"

MIN #:100412800021023588 SIS #: 1-888-679-6377

Date of Assignment: June 3rd, 2019

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for American Financial Network, Inc., its successors and assigns, with the lending institution having an address of P.O. Box 2026, Flint, MI 48501-2026 Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JULIE A WILLIAMS, A SINGLE WOMAN. To: Mortgage Electronic Registration Systems, Inc., solely as nominee for American Financial Network, Inc., its successors and assigns

Dated: 06-01-2017 Recorded: 06-16-2017 as Instrument No. 2017 036895, Book/Reel/Liber N/A, Page/Folio N/A In the County of Lake, State of Indiana.

Document is

Property Address: 401 WEST 10TH STREET, HOBART, IN 46342 A L

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$127,645.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., solely as nominee for American Financial Network, Inc., its successors and assigns

On June 3rd, 2019

HOWARD D WIGGINS II, Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington

On June 3rd, 2019, before me, Alexandria N. Azevedo, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., solely as nominee for American Financial Network, Inc., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alexandria N. Azeyedo/ Notary Expires: 12/16/2020 AND JERSHAM

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is . The mailing address of the grantee is .

This instrument was prepared by:

RoseAnn McKenry, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ, 08053 (855) 690-5900 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. RoseAnn McKenry.

When Recorded Return To: RoseAnn McKenry, Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ

08053



\*6/3/2019 6:12:41 AM\*57790337\*57790339\*1906\*INSTATE\_MORT\_ASSIGN\_ASSN