STATE OF INDIANA LAKE COUNT FILED FOR RECORD

2019 037034

2019 JUN 20 AM 8: 47

SATISFACTION OF MORTGAGE RECORDER Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MELVIN W MONTERROSA CHACON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$20,000.00, dated June 2, 2016 and recorded on June 14, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 036639, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 918 AMES ST, HAMMOND, IN 46320

Witness the due execution hereof by the owner of said mortgage on June 18, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STATE OF Louisiana

Jocument is NOT OFFICIAL

COUNTY/PARISH OF OWACHITA Document is the property of

On June 18, 2019, before me appeared INGRID WHITTY to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

> Loan Number: 7100348001 Outbound Date: 06/17/19

YOLANDA A. DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC



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