STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 037021

2019 JUN 20 AM 8: 42

MICHAEL B. BROWN RECORDER

Prepared By and Return To:

Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

Space above for Recorder's use

Loan No: 2873779



FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF BUNGALOW SERIES III TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AFIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES IN TRUST, whose address GOVILLE STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/7/2007

Original Loan Amount: \$203,006.00

Executed by (Borrower(s)): BETSY D. SMITH

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2007 074472 in the Recording District of LAKE, IN, Recorded on 9/14/2007.

Property more commonly described as: 648 BRIARWOOD DRIVE, DYER, INDIANA 46311

IN WITNESS WHEREOF, the undersigned by its duty elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/24/2019

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF BUNGALOW SERIES III TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MARK WATERMAN

Title: VICE PRESIDENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of FLORIDA
County of PINELLAS

On 5/24/2019, before me, JESSICA S ONEILL, a Notary Public, personally appeared MARK WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF BUNGALOW SERIES III TRUST,

personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MARK WATERMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seathe Lake County Recorder!

(Notary Name): JESSICA S ONEILL My commission expires: 5/21/2021

THEY PURIL

JESSICA S O'NEILL
Commission # GG 101320
Expires May 21, 2021
Bonded Thru Budget Notary Services