STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 037015

2019 JUN 20 AM 8: 42

MICHAEL B. BROWN RECORDER

| Satisfaction | of Mortgage |
|--------------|-------------|
|--------------|-------------|

| THIS CERT | IFIES that the | debt secure | d by the cer | tain mortg | age execute | ed by |
|-------------|----------------|---------------|---|----------------------------|----------------|---------|
| Pe | ter M. Sk | oubas O | FFIC | IAL! | | |
| on the 6th | 00.00 the | Lasis no | tyage heing | amo | unting to the | e sum |
| Mortgage of | Lake | County, | in the State | of Ind | iana | in |
| Record No. | 2009 029 | 652 | _on page_ | | has been | n fully |
| | said mortgag | e is being re | | | | · . |
| | | | FEDERAL known as: INDIANA FEDERAL WILLIAM WILLIAM | CREDIT CARPEN CREDIT | UNION NTERS | |

Porter County
Commission # 700770
My Commission Expires 05/23/2025

| Before me, Linda M Colville a Notary F June 20 19 personally appeared W 680 Union St Hobart, Indiana 46342 | Public, this 13 day of William Lowry CEO/MANAGER |
|--|---|
| My Commission Expires: _05/23/2025 Linda M Resident of:Porter County This instrument prepared by Linda M Colville Colville Colvill | Colville Notary Public I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. |

X___Linda M Colville