

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 037007

2019 JUN 20 AM 8:41

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0087421426

RELEASE OF MORTGAGE

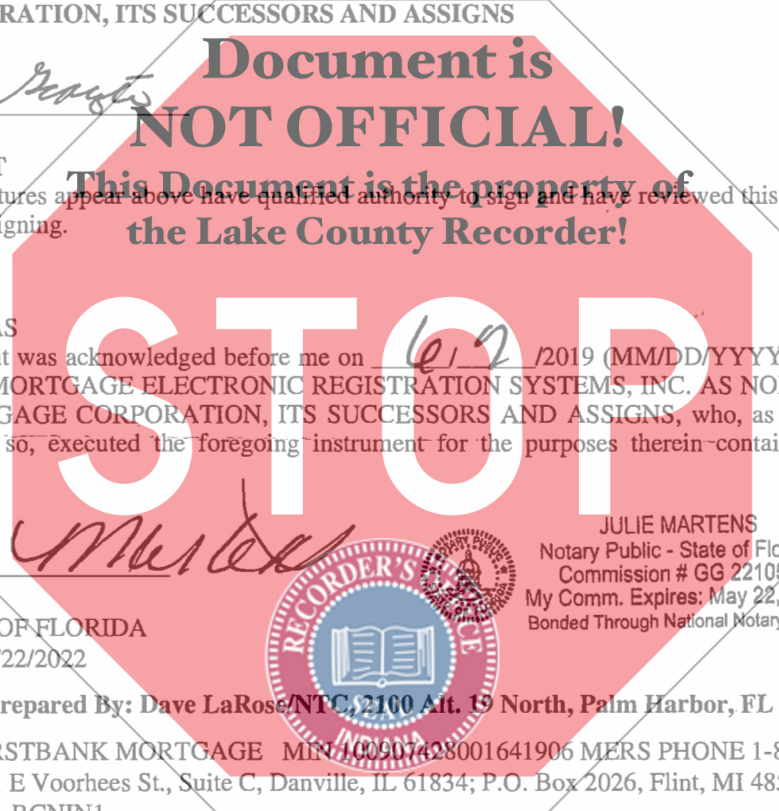
THIS CERTIFIES, that a Mortgage executed by CURTIS L NEVEU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 09/07/2018, and recorded in Instrument # 2018 063381 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6/7/2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Stacey Giaquinto*
Stacey Giaquinto
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/7/2019 (MM/DD/YYYY), by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained: He/she/they-is-(are) personally known to me.

Julie Martens
Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 407163754 FIRSTBANK MORTGAGE MIN 100907428001641906 MERS PHONE 1-888-679-6377 MERS
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR
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