

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 035395

2019 JUN 12 PM 4:05

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF Lake)


NOTICE OF LIEN RIGHTS

TO: James A. McPencow and/or Shannon M. McPencow
936 Mary Ellen Drive
Crown Point, IN 46373

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 936 Mary Ellen Drive, Crown Point, IN 46373 legally described as follows: **ELLENDALE FARM UNIT TWO LOT 115** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **April 15, 2019** and was ordered by **K & D Development Company, Inc.**. The total cost of material delivered to date is **\$55,225.38**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: June 11, 2019 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

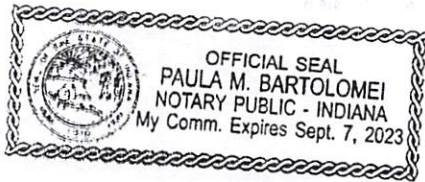

Dean E. Schilling, Vice President, 8900 Wicker Ave., St. John, IN 46373



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)


Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this *11th* day of *June*, 2019.




Paula M. Bartolomei My Commission Expires 9/7/2023
Notary Public Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


PREPARED BY: Dean E. Schilling, Vice President



This document prepared by: Dean E. Schilling, Vice President

FOR OFFICE USE: 9500/59 (MB)

\$25.00
cash
