

SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)

2019 035388

TO: EDWARDINE RAUNER, 1346-1348 119TH STREET, WHITING, IN 46394

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned HAVMACK CONSTRUCTION, INC., P.O. BOX 4396,
HAMMOND, INDIANA 46324, intends to hold a lien on the real estate commonly known as
1346-1348 119TH STREET, WHITING, IN 46394

and legally described as follows:

SUBDIV N RD SW NE S.7 T.37 R.9 LOTS 97 & 98

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Sixteen Thousand Seven Hundred Ninety-Four and 00/100 (\$16,794.00) Dollars.

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

HAVMACK CONSTRUCTION, INC.

By Jack Havlin, President
JACK HAVLIN

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, personally appeared HAVMACK CONSTRUCTION, INC. by JACK HAVLIN, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 12th day of June, 2019.

My Commission Expires: 2/20/2021

Signature Amanda J. Hoholek

Resident of Lak County

Printed Amanda J. Hoholek
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____

Recorder of _____ County

This instrument prepared by: WILLIAM T. ENSLEN, Attorney at Law, Attorney No. 6722-45
142 Rimbach, Hammond, IN 46320, (219) 931-1700



\$25.00
[Handwritten initials]

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B. BROWN
RECORDER
2019 JUN 12 PM 2:30