2019 035375

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 JUN 12 PM 12: 16

MICHAEL B. BROWN RECORDER

## Quitclaim Deed

Quitciaiii Deed
RECORDING REQUESTED BY SUSAN R. Thomas
AND WHEN RECORDED MAIL TO:
Susan R. Thomas, Grantee(s)
John E. Thomas
2010 1010 07
Consideration: \$ No consideration
Property Transfer Tax: \$
Assessor's Parcel No.: 45-07-09-356-012,000-023
PREPARED BY: Susan R. Thomas certifies herein that he or she has prepare 25230
this Deed.
Susank. Thomas 6/11/box ENTEDED
Signature of Preparer  Date of Preparation FINAL ACCEPTANCE FOR TRANSFER  Date of Preparation FINAL ACCEPTANCE FOR TRANSFER
SUSUIT V. TIOTUS
Printed Name of Preparer  JUN 1 2 2019
1 / / 0
THIS QUITCLAIM DEED, executed on 6/11/19 in the Country PETALAS  State of 70000
, otate of
by Grantor(s), Susan R. Ihomas
whose post office address is 7207 Lindberg All, Wammond, IN. 46323
to Grantee(s), Susan R. Thomas John E. Thomas
whose post office address is 7207 Lindberg Ave. Nammond, TN.46,323
WITNESSETH, that the said Grantor(s), Susan R. Thomas
for good consideration and for the sum of NO CON Sidera From
(\$) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title
©Smartl enalForms NO SALES DISCLOSURE NEEDED
Contain engineers 1/6 1 SALES LIGHT ALL COLUMN COLU

LF298 Quitclaim Deed 7-17, Pg. 1 of 4

Approved Assessor's Office



interest and claim which the said Grantor(s) have land, and improvements and appurtenances there state of Indiana and more specificated to this Quitclaim Deed, which is attached hereto and	to in the County of <u>La Ke</u> ally described as set forth in EXHIBIT "A'
IN WITNESS WHEREOF, the said Grantor(s) has s year first above written. Signed, sealed and delive	
GRANTOR(S):	
Signature of Grantor	Signature of Second Grantor (if applicable)
Print Name of Grantor	Print Name of Second Grantor (if applicable)
Signature of First Witness to Grantor(s)  Print Name of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)  Print Name of Second Witness to Grantor(s)
	Print Name of Second Witness to Grantor(s)
Susank. Thomas	
Signature of Grantee Susan R. Thomas	Signature of Second Grantee (if applicable)
Brint Name of Grantee Brint Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)  Print Name of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)  Angel Chew Print Name of Second Witness to Grantee(s)

## **NOTARY ACKNOWLEDGMENT**

State of Indiana
County of <u>Lake</u>
on ou 11/2019, before me, Lina May y. Woove, a notary
public in and for said state, personally appeared, Susan & Thomas
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal.
WITHESS THY Harld and Official Seal.
Ally Moor
Signature of Notary  LINA MAY MOORE Notary Public, State of Indiana
Affiant Known Produced ID SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
Type of ID Drivers (icense January 06, 2026
IN#0630-34-9795 86p. 11/27/27
71-11-00 20 21-21 ld. 12 std. 11.1.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW".

PREPARED BY:

## Exhibit "A"

	_
	_
	<u> </u>
· · · · · · · · · · · · · · · · · · ·	<del></del>
	<u> </u>
Parcel Number: 45-07-09-356-012.000-02	
AKA: 7207 Lindberg Avenue, Hammond, In. 46	_ ~}~
- The recorder of Labe County, Indian	19·
to the City of Hammond, as per plat thereof, recorded in Plat Book 72, page 55 in the office of the recordor of Lake County, Indian	
Lot numbered 8, w Woodman Estates Addition to the City of Hammond, as ner plat there of	<u>)                                    </u>
	<del>-</del>
Legal Description:	
Local Porciotions.	



1/