STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2019 035309

2019 JUN 12 AM IO: 23

MICHAEL R. BROWN

WARRANTY DEED

TAX: I.D. NO. 45-17-09-428-081.000-044

THIS INDENTURE WITNESSETH, That JOHN TODD TOIGO, (GRANTOR), of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to ANN P. ROSS, (GRANTEE), of LAKE County in the State of INDIANA, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

APARTMENT A-69 IN BUILDING 9 IN PHASE V IN FOUR SEASONS LAKESIDE CONDOMINIUMS HORIZONTAL PROPERTY REGIME, AS RECORDED JULY 8, 1976 AS DOCUMENT NO. 358499, AS AMENDED AND SUPPLEMENTED BY FIRST, SECOND, THIRD AND FOURTH AMENDMENTS RECORDED RESPECTIVELY ON APRIL 7, 1977 AS DOCUMENT NO. 400888, ON OCTOBER 26, 1977 AS DOCUMENT NO. 435747, ON APRIL 7, 1978 AS DOCUMENT NO. 461816 AND ON SEPTEMBER 22, 1978 AS DOCUMENT NO. 491993 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH 1.2116 PERCENT INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

COMMONLY KNOWN AS: **2545 E LAKESHORE DRIVE, CONDOMINIUM A-69, CROWN POINT, INDIANA 46307**

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2018 TAXES PAYABLE 2019, 2019 TAXES PAYABLE 2020 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this day of	Joyn 2019
STATE OF INDIANA, COUNTY	
	ary Public in and for said County and State, this day of, 20, 20
Commission Number: 48/50 My commission expires: 3/9	86 724 Signature Mh Klederlo
Resident of <u>CAICE</u>	County Printed O Resident O Resident O Lake County
This instrument prepared by:	NATHAN D. VIS, Attorney at Law, ID No. 29535-45 VIS LAW, LLC, P.O. Box 980, Cedar Lake, IN 46303 No legal opinion given to Grantor(s) or Grantee(s) in preparation of deed or form of holding ownership. All information used supplied by title company.

RETURN DEED TO: GRANTEE

GRANTEE STREET OR RURAL ROUTE ADDRESS: 2545 E LAKESHORE DRIVE, CONDOMINIUM A-69, CROWN

POINT, INDIANA 46307

SEND TAX BILLS TO: GRANTEE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

document unless required by law.

Signature

Printed Name

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

COMMUNITY TITLE COMPANY FILENO. 41916351

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JUN 1 2 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

Community Title Co. 1964 N Main St. Crown Point, in 46307 2 CK 10911