

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 035287

2019 JUN 12 AM 10: 32S609996

LICENSE OR PERMIT BOND

MICHAEL B. BROWN

| KNOW ALL BY THESE | PRESENTS, That we. | , FASTRACK M | RFI | CAL, LLC | | |
|--|---|------------------------|------------------------|----------------------|---|---------|
| | , | · - | | | as Princi | pal, of |
| 4210 Field Master Dr. | | | | | | , |
| | | (Street and Num | | | | |
| Zionsville | , <u>INDIANA</u> | (Ctata) | and the | The Ohio Casua | Ity Insurance Comp | oany_ |
| (City) | | (State) w Hampshire | | aamantian a | Surety, are held and | firmly |
| | | м папірыше | 9 | corporation, as | s Surety, are neid and | Illilly |
| bound unto CITY OF CF | ROWN POINT | | | | 0111 1 1 | |
| | 12 | | | | , as Obligee, in the | sum of |
| Five Thousand Dollars | And Zero Cents | | | | | |
| | (\$5,000.00 | | | (S) | be paid, we bind our | selves, |
| our heirs, executors, admi | nistrators, successors a | and assigns, joint | ly and seve | erally, firmly by th | ese presents. | |
| Sealed with our seals, and | dated this 23rd | day of May | | , 2019 | | |
| THE CONDITION OF Transported a license or permi | | | WHERE | AS, the Principal | has been or is abou | t to be |
| granted a needse of permi | tto do odsiness as <u>ee</u> | ib contractor | | | by the O | bligee. |
| PROVIDED, HOWEVER 1. This bond shall continu Until 23rd day Certificate executed OR Until canceled as he 2. This bond may be cance thirty days thereafter, li | e in force: y of May by the Surety rein provided. eled by the Surety by | | otice in wri | ting to the Obligee | | |
| | | | FASTRAG By <u>M</u> | CK MECHANICA | L, LLC Mike Baugh Pr | rincipa |
| | | 1919 | | nio Casualty Insu | rance Company ologewold Assistant Secretary | . 18 |